MAYOR

Paul Wm. Hoefert

**TRUSTEES** 

Vincent J. Dante Agostino S. Filippone Terri Gens William A. Grossi John J. Matuszak Colleen E. Saccotelli

Business/Property Address:

**Business/Property Owner Information** 

If applicable, tenants within the property:



**VILLAGE MANAGER** 

Michael J. Cassady

VILLAGE CLERK Karen Agoranos

Phone: 847/962-6000 Fax: 847/962-6022 www.mountprospect.org

## **Village of Mount Prospect**

50 S. Emerson Street, Mount Prospect, Illinois 60056

## MOUNT PROSPECT GREEN BUILDINGS GRANT PROGRAM

(Grant Program Application)

| Municipality:   | State: Illinois |                | Zip:         |  |  |
|---|-----------------|----------------|--------------|--|--|
| Contact Name:   |                 |                |              |  |  |
| Contact E-mail:   |                 |                |              |  |  |
| Contact Phone Number:   |                 |                |              |  |  |
| Website (if applicable):  |                 |                |              |  |  |
| Does your business have a current Village of Mount Prospect business license? Yes No                            |                 |                |              |  |  |
| List ALL individuals with an ownership interest in the business:  |                 |                |              |  |  |
| Do you own the property listed above?   | Yes N           | lo             |              |  |  |
| Do you have any outstanding tax liens or legal judgments? Yes No  |                 |                |              |  |  |
|   |                 |                |              |  |  |
| Project Information   |                 |                |              |  |  |
| Proposed project start date:  |                 | Proposed proje | ct end date: |  |  |
| Provide a detailed background/project plan on a separate document (no more than 2 pages). Please be as          |                 |                |              |  |  |
| detailed as possible.   |                 |                |              |  |  |
| Provide a detailed budget with expenses shown by line item.   |                 |                |              |  |  |
| Provide detailed plans & drawings that show the proposed equipment and proposed location of the equipment.      |                 |                |              |  |  |
| Plans & drawings shall include, but are not limited to; professionally produced building, architectural, and/or |                 |                |              |  |  |
| civil plans, equipment cutsheets, and equipment elevations and/or renderings. Such applications are further     |                 |                |              |  |  |
| subject to building permit and/or Village Board approval.   |                 |                |              |  |  |
| How does the project accomplish a net energy decrease on the property? Evaluate, measure, and show the          |                 |                |              |  |  |
| environmental impact and proposed energy savings from a monetary and carbon footprint standpoint. Please        |                 |                |              |  |  |
| include an energy assessment where applicable.  |                 |                |              |  |  |
|   |                 |                |              |  |  |
|   |                 |                |              |  |  |
|   |                 |                |              |  |  |

## Village of Mount Prospect | Page 2

| (continued)   |       |  |  |  |
|---|-------|--|--|--|
|   |       |  |  |  |
|   |       |  |  |  |
| Who will benefit from the project?  |       |  |  |  |
|   |       |  |  |  |
|   |       |  |  |  |
|   |       |  |  |  |
| How does this achieve a more sustainable Mount Prospect? How will you measure success?  |       |  |  |  |
|   |       |  |  |  |
|   |       |  |  |  |
|   |       |  |  |  |
|   |       |  |  |  |
| Attachments Required  |       |  |  |  |
| Detailed background/project plan (no more than 2 pages).  |       |  |  |  |
| Detailed budget with expenses shown by line item.   |       |  |  |  |
| Draft plans as described on page 1.   |       |  |  |  |
| Vendor Registration Form.   |       |  |  |  |
|   |       |  |  |  |
| Attestation, Acknowledgment, and Signature  |       |  |  |  |
| Execution of this application constitutes a grant agreement and creates specific obligations on the part of the   |       |  |  |  |
| applicants, and I hereby affirm that I have reviewed and understand the administrative rules governing the grant program. I hereby affirm that I have full legal capacity to authorize the filing of this application and that to the |       |  |  |  |
| best of my knowledge and belief, the information stated in this application and in all supporting documentation   |       |  |  |  |
| is true and accurate. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to   |       |  |  |  |
| criminal, civil, or administrative penalties. I hereby agree that I personally guarantee any refund required  |       |  |  |  |
| pursuant to failure to strictly adhere to the administrative rules and the grant program parameters. I permit   |       |  |  |  |
| Village of Mount Prospect representatives to make all reasonable inspections and investigations of the  |       |  |  |  |
| business' financial and proprietary information during the review period of this application, and further   |       |  |  |  |
| inspections once construction is complete. As the owner of this business and/or property, I hereby certify that   |       |  |  |  |
| this application and the use of any provided grant program proceeds shall be in accordance with all applicable ordinances, codes, and the grant program administrative rules.   |       |  |  |  |
| Applicant Signature:  | Date: |  |  |  |
| Printed Name:   |       |  |  |  |

Completed applications may be sent electronically or submitted in person. For an electronic submission, please email Jason Shallcross, Director of Community Development, at <a href="mailto:jshallcross@mountprospect.org">jshallcross@mountprospect.org</a>. For an inperson submission, please visit the Community Development Department on the 2<sup>nd</sup> floor of Village Hall (50 S. Emerson Street). Any questions can be answered by calling the Community Development Department at 847-818-5328.